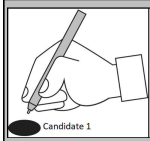


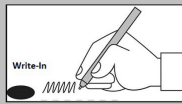


State of Rhode Island Official Ballot
General Election
November 5, 2024
Portsmouth

Precinct 2704
 Congressional District 1
 Senate District 11
 Representative District 71



TO MARK YOUR CHOICE
 Fill in the oval to the left of your choice.
 Do not make any marks outside of the oval.



TO VOTE FOR A WRITE-IN CANDIDATE
 To vote for a candidate whose name is not on the ballot. Fill in the oval to the left of "Write-in" and print the name clearly in the box.

**Presidential Electors For:
 Four Year Term**
 Vote for 1

- Kamala D. Harris**
President
Tim Walz
Vice President
DEMOCRAT
- Donald J. Trump**
President
JD Vance
Vice President
REPUBLICAN
- Robert F. Kennedy, Jr.**
President
Nicole Shanahan
Vice President
Team Kennedy
- Robert "Robby" Wells**
President
Tony Jones
Vice President
Party Party
- Chase Oliver**
President
Mike ter Maat
Vice President
Libertarian
- Jill Stein**
President
Rudolph Ware
Vice President
Green
- Claudia De la Cruz**
President
Karina Garcia
Vice President
Socialism and Liberation
- Write-in

**Senator in Congress
 Six Year Term**
 Vote for 1

- Sheldon Whitehouse**
DEMOCRAT
- Patricia Morgan**
REPUBLICAN
- Write-in

**Representative in
 Congress
 District 1**
 Two Year Term
 Vote for 1

- Gabriel Amo**
DEMOCRAT
- Allen R. Waters**
REPUBLICAN
- C. D. Reynolds**
Independent
- Write-in

**Senator in
 General Assembly
 District 11**
 Two Year Term
 Vote for 1

- Linda L. Ujifusa**
DEMOCRAT
- Write-in

**Representative in
 General Assembly
 District 71**
 Two Year Term
 Vote for 1

- Michelle E. McGaw**
DEMOCRAT
- Write-in

**School Committee
 Four Year Term**
 Vote for up to 3

- Karen E. Marlow McDaid**
DEMOCRAT
- John Delehanty**
DEMOCRAT
- Emily A. Copeland**
DEMOCRAT
- Brett W. Fox**
Independent
- Write-in
- Write-in
- Write-in
- Write-in

**Town Council
 Two Year Term**
 Vote for up to 7

- Charles J. Levesque**
DEMOCRAT
- David G. Reise**
REPUBLICAN
- Juan Carlos Payero**
DEMOCRAT
- Sharlene M. Patton**
REPUBLICAN
- Sondra A. Blank**
DEMOCRAT
- Keith E. Hamilton**
REPUBLICAN
- David P. Fiorillo**
DEMOCRAT
- David M. Gleason**
REPUBLICAN
- Timothy E. Grissett**
DEMOCRAT
- John Mark Ryan**
DEMOCRAT
- Tasha M. MacGibbon**
DEMOCRAT
- Mary A. McDowell**
Independent
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in
- Write-in

**State
 Questions
 on Back**

State Questions

1. CONSTITUTIONAL CONVENTION

(Section 2 of Article XIV of the Rhode Island Constitution)

Shall there be a convention to amend or revise the Rhode Island Constitution?

- Approve**
- Reject**

QUESTIONS 2 - 5
(Chapter 117 Public Laws 2024)

Shall the act passed by the General Assembly at the January 2024 session allowing Rhode Island to issue bonds, refunding bonds, and temporary notes to pay for the projects listed below, be approved, and the State be allowed to issue these bonds, refunding bonds, and temporary notes as outlined in the law?

2. HIGHER EDUCATION FACILITIES - \$160,500,000

For capital improvements to higher education facilities, to be allocated as follows:

- a. University of Rhode Island Biomedical Sciences Building - \$87,500,000
- b. Rhode Island College Cybersecurity Building - \$73,000,000

- Approve**
- Reject**

3. HOUSING AND COMMUNITY OPPORTUNITY - \$120,000,000

To increase the availability of housing, support community revitalization, and promote home ownership, to be allocated as follows:

- a. Affordable Housing - \$80,000,000
- b. Acquisition and Revitalization - \$10,000,000
- c. Homeownership - \$20,000,000
- d. Site Acquisition - \$5,000,000
- e. Housing Related Infrastructure - \$4,000,000
- f. Municipal Planning - \$1,000,000

- Approve**
- Reject**

4. GREEN ECONOMY BONDS - \$53,000,000

For environmental and recreational purposes, to be allocated as follows:

- a. Port of Davisville Infrastructure at Quonset - \$15,000,000
- b. Climate Resiliency - \$2,000,000
- c. Brownfields Remediation and Economic Development - \$5,000,000
- d. Local Recreation Projects - \$5,000,000
- e. Municipal Resiliency - \$10,000,000
- f. Newport Cliff Walk - \$3,000,000
- g. Agricultural Land Preservation Commission - \$5,000,000
- h. Open Space Program - \$3,000,000
- i. Forests and Habitat Management - \$5,000,000

- Approve**
- Reject**

State Questions

5. CULTURAL ARTS AND THE ECONOMY GRANT PROGRAM \$10,000,000

For purposes of funding for 1:1 matching grants to continue the Cultural Arts and the Economy Grant Program administered by the Rhode Island State Council on the Arts (RISCA) for capital improvement, preservation, and renovation projects for public and non-profit artistic centers, performance centers, museums, and cultural art centers located throughout the State of Rhode Island, to be allocated as follows:

- a. Tomaquag Museum - \$2,000,000
- b. Newport Contemporary Ballet - \$2,000,000
- c. Trinity Repertory Company - \$2,000,000
- d. Other funds to be allocated by the Rhode Island State Council on the Arts - \$4,000,000

- Approve**
- Reject**

SAMPLE